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Cook-Off

Chili

Inaugural

9:00 am — 2:00 pm Sunday, October 4th, 2019 Triple P BBQ  
3312 W. Route 30, Rock Falls, IL

Includes contest contestant, serving to 1:30 pm

Prize Information

Cash Prizes to be awarded!

Contestants

$30 Per Team

Judging Criteria

Judging will observe presentation, aroma, consistency, color and flavor.

General Public

$5 at the door day of event, includes one tasting ticket per contestant, serving to commence at 1:30 pm.

People’s Choice

Our guests will judge each contestant’s entry to declare the Best Overall!

Inquiries may be directed to, Shane Porter at 815-625-7138 or greatfood@triplepbbq.com  
Need Signage or Team Gear Assistance? Call Shane today for a referral to one of our trusted partners!



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2019 TRIPLE P BBQ CHILI COOK-OFF December 8, 2019 from 9am—2pm Register by December 1, 2019.  
$30 per team

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chief Cook/Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chief Cook Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chief Cook E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever competed before? Yes No  
If yes, how many competitions? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*By signing, I agree that I have read all Contest Rules and I under- stand that my entrance fee is non-refundable.*Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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Chili

Inaugural

Contest Rules

* ⇒  Check—In starts at 8:00 am Sunday, October 4th, 2020.
* ⇒  Serving Cups, Spoons & a Garnish Bar will be provided.
* ⇒  Only one entry per contestant, no sharing.
* ⇒  Cooking method of your choice.
* ⇒  Turn In time will be at **1:00 p.m**.
* ⇒  Cooking sites will be assigned/chosen upon arrival, making use of the patio first, then parking lot if more space is needed. **You are required to bring signage displaying your Team Name.**
* ⇒  Entry platter will be assigned at 12:30pm with each contestant’s own entry number.
* ⇒  A “Turn-in” of 6 - 8 half cup (1/2 c.) servings of chili will be expected. All bowls turned in must have been cooked as one larger serving.
* ⇒  Entries will be judged on five criteria to arrive at one whole-number score of 1 to 10 with 10 being the highest. The five criteria are:

**\*Presentation \*Aroma \*Consistency \*Color \*Flavor**

* ⇒  Clean, safe food handling is a must! Triple P will be recording temperatures for each item and the Whiteside County Health Department will be on site to be sure all contestants are following safe handling procedures. Hand-wash stations will be provided.
* ⇒  Winners will be announced on site between 1:30pm-2:00pm.